

March 25, 2018

SAINT HEDWIG CATHOLIC CHURCH

ŚWIĘTA JADWIGA ✠ SANTA EDUVIGES

2226 NORTH HOYNE AVENUE • CHICAGO, IL 60647



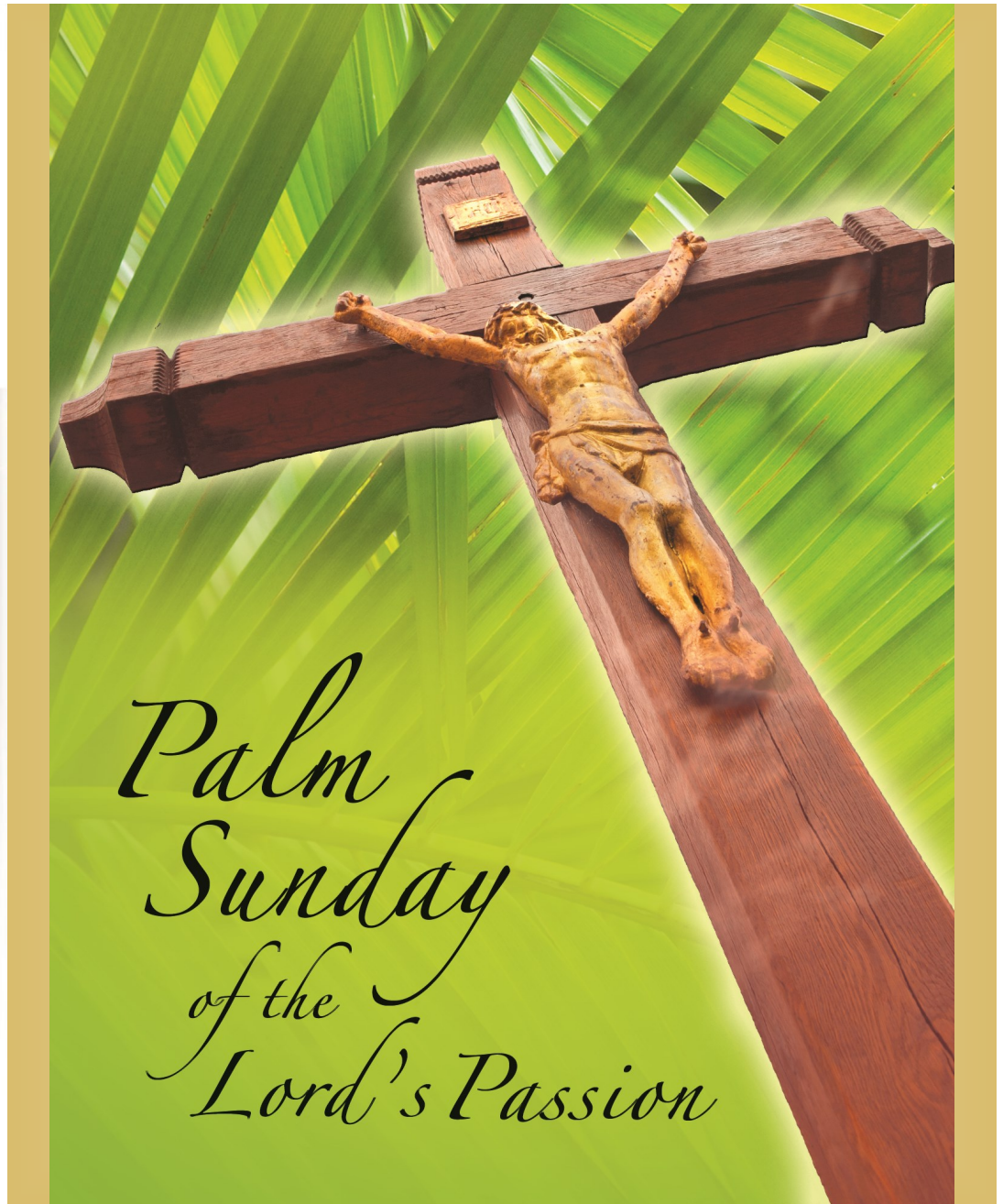
*St. Hedwig,
pray for us.*



*Św. Jadwigo,
módl się za nami.*



*Santa Eduviges,
ruega por nosotros.*



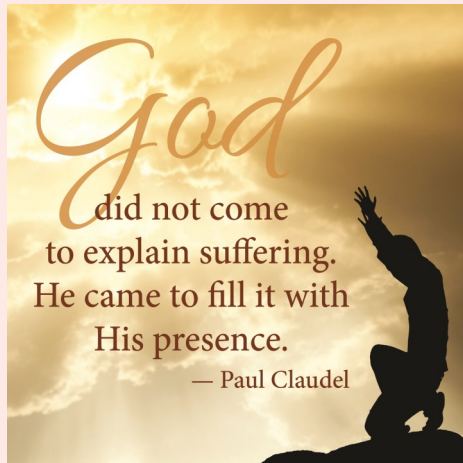
*Palm
Sunday
of the
Lord's Passion*

ARCHDIOCESE OF CHICAGO

Administered by the Resurrection Fathers and Brothers ✠ Celebrating 129 years in the Bucktown Community.

WEEKLY REFLECTION

This liturgy contains a huge contrast. We began with the Triumphal entry of Jesus into Jerusalem. We joined the crowds in proclaiming, "Hosanna." We marched into the Church singing "All Glory Praise and Honor," and then, suddenly, the mood darkens. We see the priest take off the white cloak and put on red vestments. We heard the reading about the suffering servant. We heard how Christ emptied himself, accepting death on a cross. And then we proclaimed the Passion.



We really are thrown by the liturgy. Is this a triumphal celebration or a remembrance of the Cross? The Church catches this contrast even in its naming of the day. It is no longer just "Palm Sunday." Nor is it "Passion Sunday." No, the proper name of today's celebration is Palm Sunday of the Lord's Passion. Today, exaltation and suffering are intertwined.

Perhaps this weekend, as in the past, a thoughtful parishioner, many times a child, will make a cross out of palm for me. I like to keep one in my suit pocket. I also like to put palms around the pictures in my house. I want to remember what took place and what takes place. I want to remember the events of 2000 years ago and my own participation in these events today. I want to remember the times that I am upbeat and full of enthusiasm in my faith, and I want to remember the times that I run from the challenges the faith demands, the challenges of the cross. Where were the crowds on Calvary? Where am I when confronted with the challenges of life? Where are you? Can we climb Golgotha and unite our difficulties to his cross, or do we only want to be in the presence of the Lord when we can say "Hosanna?" Is our faith a matter of good feelings, or are we committed to the Lord? *Continued to page 3...*

READINGS FOR THE WEEK OF
March 25, 2018

Sunday: Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Mk 14:1-15:47

Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11

Tuesday: Is 49:1-6/Ps 71:1-2, 3-4, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25

Thursday: Evening Mass of the Lord's Supper: Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15

Friday: Is 52:13-53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1-19:42

Saturday: Vigil: Gn 1:1-2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15-15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32-4:4/Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 [42:2]

Next Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4

SACRAMENTS

RECONCILIATION:

Monday-Saturday before Mass; Saturday 4:30 pm or by appointment.

ANOINTING OF THE SICK:

It takes place the first Wednesday of the month. Please call to receive this sacrament of healing if a family member is ill or preparing for surgery.

MARRIAGE:

To schedule a wedding, at least one of the persons should be a registered and active parishioner for four months or more. Then please contact the Wedding Coordinator at the Parish Office six months prior to the wedding date.

BAPTISM:

If you would like to baptize your child or attend a Baptism Class you must contact the Parish Office in order to register.

Baptism in English:

4th Sunday at 11:00 am Mass.

Preparation Class: Are held once a month at 7:00 pm in the Pastoral Center. Please call to verify date. Godparents must be married by the church or be living as single.

BAUTISMO:

Si le gustaría Bautizar o participar en la Clase de Bautismo, usted necesita comunicarse con la Oficina para registrarse.

Bautismo en Español:

4^{to} Sábado del Mes a las 10:00 am.

Clase de Bautismo: El primer Miércoles del mes a las 7:00 pm en el Centro Pastoral. Padrinos deben de estar casados por la Iglesia o ser solteros.

Chrzty po Polsku - prosimy o kontakt z Biurem Parafialnym lub księżmi.



**Are you seeking a parish?...
A place to pray and enrich your catholic spiritual life?**

If so, we heartily welcome you to Saint Hedwig Parish!

We invite you and encourage you to register as a parishioner or affiliate member and become active in our Parish life. We will gladly welcome you as a Mass Lector, Choir Member, Usher, Altar Server, or a new member of one of our Parish programs.

Please introduce yourself to one of the priests after Masses.

They are always looking forward to personally meeting you.

You may find a registration form on line at www.sthedwigbucktown.org.

Your registration not only helps us to know you, but it also helps us to better serve your needs, especially when it comes to the sacraments.

PARISH WEEKLY CALENDAR

Sunday, March 25

**Palm Sunday
of the Passion of the Lord**

- CCD Classes
- Sponsor Forms are Due

Monday, March 26

Tuesday, March 27

- 6:45 PM - 8:15 PM Choir Practice

Wednesday, March 28

Holy Thursday, March 29

- 8 AM Morning Prayers & Adoration
- 7 PM Evening Mass of the Lord's Supper
- Adoration of the Holy Eucharist until Midnight

Good Friday, March 30

Day of Fasting & Abstinence

- 8 AM Morning Prayers & Adoration
- 3 PM Solemn Liturgy of the Lord's Passion of Christ
- 4 PM Stations of the Cross through the neighborhood
- Church open until 6 PM

Holy Saturday, March 31

- 8 AM Morning Prayers
- 12 noon to 2 PM Blessing of Easter Food
- 7 PM Easter Vigil (English/Polish & Spanish)

Easter Sunday, April 1

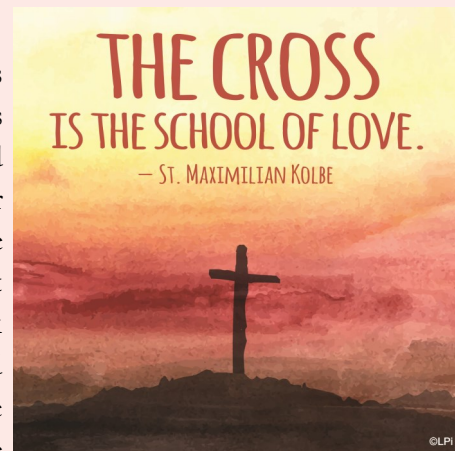
- NO CCD Classes

WEEKLY REFLECTION, *Continued from page 2...*

We have many choices in life. The most important of these is our decision to accept Jesus Christ. But accepting the Lord means being united to him both in his glory and in his passion. Accepting the Lord means being united to him in the joyful times of our lives and through the challenges of our lives.

We celebrate Holy Week this week. The holiest week of the year is given to us to remember the past and allow it to be a reality in our present. And so we approach the sacrament of penance if we have not already done so during Lent, and we ask forgiveness for the times we have turned from the Lord, perhaps even run from the Lord. We attend the Solemn Mass of the Lord's Supper on Thursday and we pray that we might be faithful to the new and eternal covenant of the Blood. We venerate the cross on Good Friday and enter into a deep meditation on its wondrous power. And, finally, we celebrate the resurrection on Easter Sunday, exalting in the gift of the eternal life of Christ.

Come and pray with your parish this week. May this be a holy week for you and your families.



PURGATORIAL SOCIETY MEETING

April 8, 2018
1 PM Rectory
Dinning Room.



ST. HEDWIG CHOIR

Our parish Choir is looking for new members. If you would like to join please come every Tuesday, from 6:45 pm to 8:15 pm in the Church building.



CATECHIST NEEDED

Saint Hedwig's Religious Education Ministry is looking for catechists, aides and substitute catechists for the school year 2018 - 2019. If you love to work with children, love to teach about our faith and would love to be closer to our church community, then please call our CCD Religious Coordinator Mrs. Halina Pydych at (773) 486-1660.

**PLEASE CONSIDER
BEING PART OF THIS
REWARDING MINISTRY.**



Lectors

Saturday, March 31

5:00 PM Chris Konarski

Sunday, April 1

8:00 AM Eliot Gomez & Liam Rhatigan

9:30 AM Barbara Straczek

11:00 AM Brent Gibson

1:00 PM Niños de Catecismo

RELIGIOUS EDUCATION 2ND YEAR CONFIRMATION RETREAT

APRIL 7, 2018

10 AM - 1 PM

STUDENT, PARENTS & SPONSOR
MUST ATTEND.

EDUCACION RELIGIOSA RETIRO DE 2^{DO} AÑO DE CONFIRMACION

APRIL 7, 2018

10 AM - 1 PM

ESTUDIANTE, PADRES Y MADRINA O PADRINO
DEBEN ASISTIR.

PARISH COLLECTION

March 17 - 18, 2018

Total Collection	\$ 2,917.25
Envelopes:	\$ 1,546.00
Loose:	\$ 1,371.25
Weekly Budget:	\$4,000.00
Amount (under) Budget	(\$ 1,082.75)
Sunday Collection Deficit Amount for FY 2018 (week 38):	(\$ 21,454.81)
Capital Improvements	\$ 1,046.07

Upcoming Second Collections

Energy Needs Mar. 24 - 25

*Suggested weekly donation:
One hour of your weekly salary.*

**We thank all of our Parishioners
and Benefactors for their
continued support !**

PLEASE REMEMBER IN YOUR PRAYERS

Linda Klickmann	Barbara Durbin	Danny Olivero	Junior Burgos
Walter Gramiak	Grace Gauss	Dolores Kryszak	Tallulah Andresen
Ana Flores	Apolonio Alarcon	Gail, Jason & Family	Carolyn Slosarzyk-Duckunue
Joseph Price	Robert Bauer	Dorothy Meyers	Nancy, Brian & Jimmy Denges
Sean McKeough	Hilda Peinado	Antonio de Vera	Patricio A. Guerra Yanez
Jeffery Starzec	Dorothy Damienski	Gregory Slosarzyk	Jozef Olszewski
Daniel Brady	Patricia Cox	Cyndi De Lira	Helen Wozniak
Transito Alvarez	Alejandro Carmona	Leo Cieminski	Frances Alequin
Eleanor Jura	Sophie Hernan	Monika Kloniecka	Joseph Wyse
Jadwiga Olszewska	Berenice Sosnowski	Salomea Olszewska	James P. Steed



BABY BOTTLE PROJECT

Thank you to all who have donated and help defend life through their monetary donations.

We ask you to please return all Baby Bottles, their cost is of almost \$1.00 per bottle and are recycled afterwards.

Remember to keep all pro-life undertakings in your prayers.

The Women's Center,

Thank you!

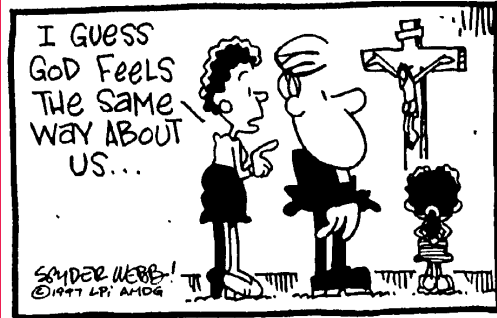


STEWARDSHIP REFLECTION PALM SUNDAY OF LENT

"Pilate again said to them, 'Then what shall I do with the man whom you call the King of the Jews?' And they cried out again, 'Crucify him.'" Mark 15:12-13

Jesus told us "whatever you do for the least of my brothers, you do for me." Every day we are presented opportunities to help someone. Every day we have the opportunity to see the face of Jesus in others and be the face of Jesus to others. Pray for the strength and courage to stand up for those in need of our help.

PALM SUNDAY



WHY DO WE DO THAT? CATHOLIC TRADITIONS EXPLAINED

Question: What is the significance of foot washing on Holy Thursday?

Answer: Foot washing is an ancient practice of hospitality. In Israel in Jesus' day, with its deserts and dusty roads, washing of feet was an act of honor on the part of the host. However, the host himself would not do the washing. That was the role of the servant. The Apostles would have been accustomed to this tradition. At the Last Supper, Jesus takes on the role of the servant, washing the feet of his followers and friends. He models the humble, loving service to which the Apostles would soon be called.

Holy Thursday is the commemoration of the Last Supper. We celebrate many things, including the institution of both the Eucharist and the priesthood - "This is my body, which will be given for you; do this in memory of me." (Luke 22:19B). When the priest washes the feet of his parishioners, he is modeling the service of Christ. While foot washing is no longer a common practice in our society, we too are invited to imitate Christ's sacrificial service to others.



**DEVINE MERCY SUNDAY
APRIL 8, 2018**

Join us in praying the Chaplet of Divine Mercy on Sunday, April 8th at 3 p.m. in church, followed by the Polish movie “Faustina” with English subtitles . This

award-winning movie is a beautiful representation of the mystical life of St. Maria Faustina, who became the



“Apostle of Divine Mercy”.

LIVE THE LITURGY - INSPIRITAION FOR THE WEEK

Today some of the most poignant themes of human life come into clear central focus: the feeling of being praised and honored, fear, anxiety, betrayal, despair, doubt, uncertainty, trust, hope, sadness, separation, suffering, death, determination, and courage. These are the emotions and realities that every human being wrestles with often. Jesus, the Son of God, encounters them all. As we journey through life, we have to confront the existential meaning of each of these things. How do they fit into the bigger picture? Jesus shows us most clearly that even those things we fear the most lose their power when we discover that we are being led to new life. Suffering is redemptive. Sin and death give way to grace and life and God's unconditional love conquers all. May we see in Jesus' Way of the Cross the path of truth we all must follow.



**HOLY WEEK
SCHEDULE**

ST. HEDWIG PARISH

Easter Triduum

*The Paschal Mystery of Our Lord's
Death and Resurrection*

Holy Thursday, March 29th

8:00 am Morning Prayers and Adoration
7:00 pm Evening Mass of The Lord's Supper
(English/Polish/Spanish)

Adoration of the Holy Eucharist until Midnight

Good Friday, March 30th

8:00 am Morning Prayers and Adoration
3:00 pm Solemn Liturgy of the Lord's Passion
4:00 pm Stations of the Cross (neighborhood)

Church will remain open until 6:00 pm

Holy Saturday, March 31st

8:00 am Morning Prayers
12:00 pm to 2:00 pm Blessing of Easter Food
7:00 pm Easter Vigil (English/Polish/Spanish)

Easter Sunday, April 1st

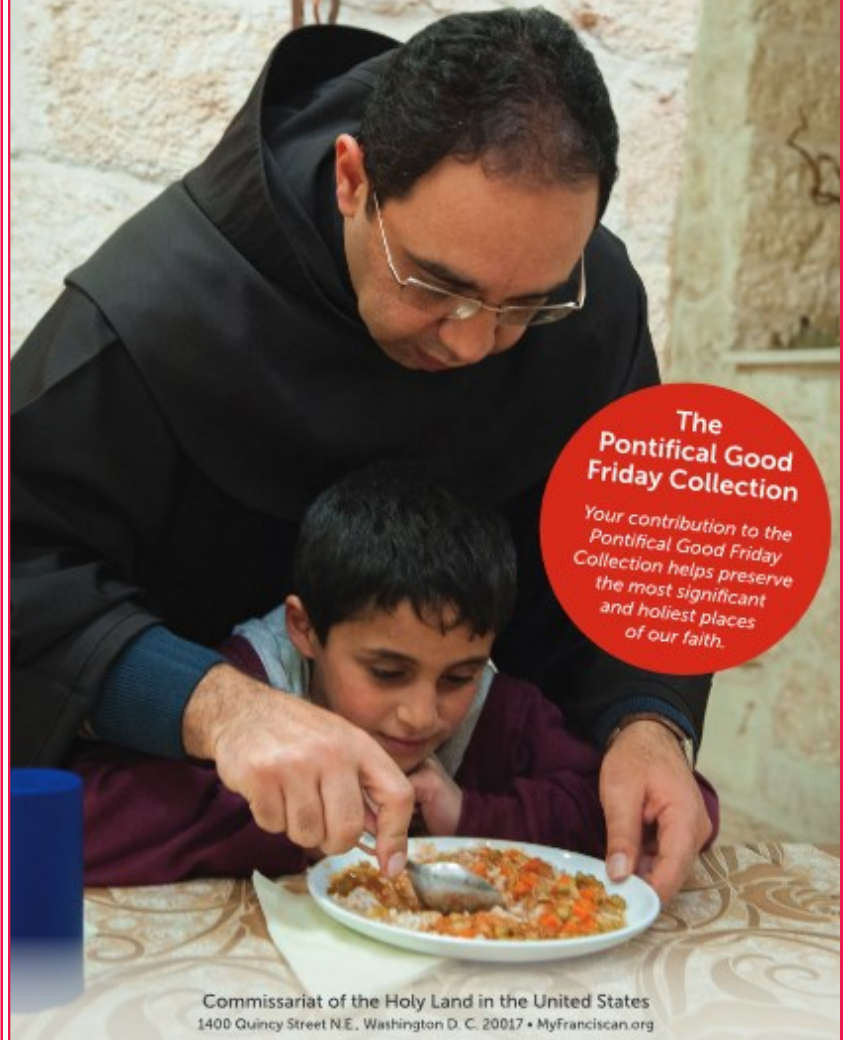
8:00 am (English); 9:30 am (Polish)
11:00 am (English); 1:00 pm (Spanish)

Confession Schedule

Monday of Holy Week, March 26th
Tuesday of Holy Week, March 27th
Wednesday of Holy Week, March 28th
7:30 am to 8:00 am

**This Good Friday, give them
more than your prayers.**

The Pontifical Good Friday Collection. Learn more at MyFranciscan.org. Click on "Good Friday".



**The
Pontifical Good
Friday Collection**
Your contribution to the
Pontifical Good Friday
Collection helps preserve
the most significant
and holiest places
of our faith.

MASS INTENTIONS FOR THE WEEK

March 24, Saturday · Sábado · Sobota

- 8:00 AM † Longina Cernivec
† Lucille Meczynski
- 5:00 PM † Moises & Josephine Paulin
H&B Augustin Lozano, Jr.
H&B Dembkowski, Snider & Bourdeau Family

March 25, Sunday · Domingo · Niedziela

- 8:00 AM † All Souls in Purgatory
† Ann Rzepka
Living & Deceased - Jendrzajak Family
- 9:30 AM † Anna Wolski
† Teresa & Frank Nega
- 11:00 AM † Joseph Pasko
† Lucille Meczynski
- 1:00 PM Parishioners of St. Hedwig



March 26, Monday · Lunes · Poniedziałek

- 8:00 AM † Deceased members of the C.R.
† Lucille Meczynski
H&B Dzienis Family

March 27, Tuesday · Martes · Wtorek

- 8:00 AM † Lucille Meczynski
H&B Majsterek Family

March 28, Wednesday · Miércoles · Środa

- 8:00 AM Intentions to St. Peregrine Novena
† Lucille Meczynski
H&B Holy Father Pope Francis

March 29, Holy Thursday · Jueves · Czwartek

- 8:00 AM No Intentions (Morning Prayers)
- 7:00 PM † Gervacio Abiles
† Lucille Meczynski
† Joseph Kurczbuch
Living & Deceased - Jendrzajak Family

March 30, Good Friday · Viernes · Piątek

- 8:00 AM No Intentions (Morning Prayers)

March 31, Holy Saturday · Sábado · Sobota

- 8:00 AM No Intentions (Morning Prayers)
- 7:00 PM † Joseph Wozniak † Lucille Meczynski
H&B New Vocations into the Priesthood

April 1, Easter Sunday · Domingo · Niedziela

- 8:00 AM † Moises & Josephine Paulin † Joseph Kurczbuch
† Linda Marie Pettineo † Gerry & Henry Kmiecik
† Deceased members - Wnek, Dembkowski &
Snider Family
H&B Richard & Patricia Gall
H&B New Vocations into the Priesthood
- 9:30 AM † Anna Wolski † Stanislaw Pogado
† Bronislaw & Sabina Karpuk
H&B New Vocations into the Priesthood
- 11:00 AM † Arthur & Diane Jakubowski
† Geraldine Kowalski
H&B New Vocations into the Priesthood
- 1:00 PM Parishioners of St. Hedwig

PARISH STAFF

- Pastor**.....Rev. Tomasz Wojciechowski, CR
Resurrectionists in Residence
Very Rev. Eugene Szarek, CR....Provincial Superior
- Deacons**Reverend Dañiel Cabrera
.....Reverend Rodolfo Urquiza
- Retired Deacon**.....Reverend Gilberto Cintron
- Business Manager**.....Richard Martin
- Music Ministry**.....Maryna Shutovich
- Parish Secretary**Isabel Patino
- Religious Education Coordinator**.....Halina Pydych
- Maintenance**

PARISH OFFICE

- Hours:** Monday-Friday 8:45 am - 5:15 pm or by
Appointment; (closed 12:00 pm -12:45 pm)
- Phone**.....773-486-1660
- Fax**.....773-486-1684
- Email**.....sthedwig@sbcglobal.net
- Web page**.....www.sthedwigbucktown.org
- Find us on Facebook**.....St. Hedwig Bucktown
- Virtual Tour of St. Hedwig:** <http://360comesalive.com/churches/StHedwig/index.html>

MASS SCHEDULE

Weekend:

- Saturday (Vigil) 5:00 pm (English)
- Sunday 8:00 am (English) 9:30 am (Polish)
11:00 am (English) 1:00 pm (Spanish)

- Weekday:** Monday-Friday 8:00 am
Saturday 8:00 am

DEVOTIONS

- Eucharistic Adoration:** Mon-Sat 7:00-7:45 am
- Holy Rosary:** Monday-Sunday 7:15 am
- O.L. Perpetual Help Novena:** Tuesday 8:30 am
- Novena to St. Peregrine:** Wednesday 8:30 am
- Litany of the Sacred Heart:** First Friday 7:45 am
- Litany of Blessed Virgin Mary:** Saturday 7:45 am
- Rosary & Our Lady of Manaoag Novena:**
First Saturday 4:00 pm
- Rosario y Consagración a Nuestra Virgen De
Guadalupe:** Primer Domingo 12:30 pm

MASS INTENTIONS

Mass intentions are also available for birthdays, health and blessings or any other special remembrances for living and deceased family members or friends.

Our 2018 Mass Book is open for all Intentions.



Please fill out the
Mass Intention form
or contact our Parish office.



Mass Cards are only available in the Parish Office.

REFLEXIÓN DE LA SEMANA

Hoy, en la Liturgia de la palabra leemos la pasión del Señor según san Marcos y escuchamos un testimonio que nos deja sobrecogidos: «Verdaderamente, este hombre era Hijo de Dios» (Mc 15,39). El evangelista tiene mucho cuidado en poner estas palabras en labios de un centurión romano, que atónito, había asistido a una más de entre tantas ejecuciones que le debería tocar presenciar en función de su estancia en un país extranjero y sometido.

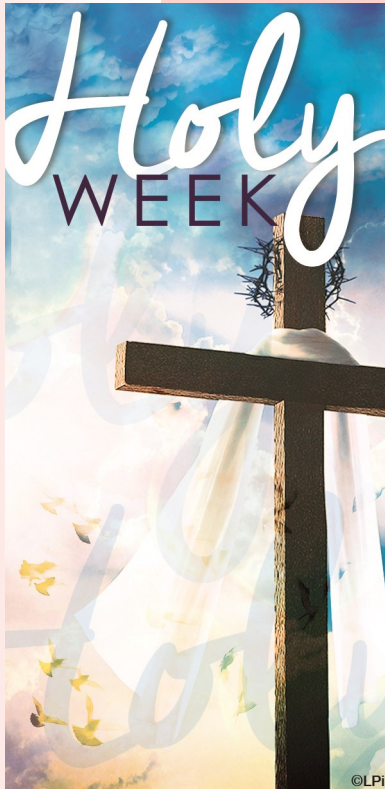
No debe ser fácil preguntarse qué debió ver en Aquel rostro -a duras penas humano- como para emitir semejante expresión. De una manera u otra debió descubrir un rostro inocente, alguien abandonado y quizá traicionado, a merced de intereses particulares; o quizá alguien que era objeto de una injusticia en medio de una sociedad no muy justa; alguien que calla, soporta e, incluso, misteriosamente acepta todo lo que se le está viniendo encima. Quizá, incluso, podría llegar a sentirse colaborando en una injusticia ante la cual él no mueve ni un dedo por impedirla, como tantos otros se lavan las manos ante los problemas de los demás.

La imagen de aquel centurión romano es la imagen de la Humanidad que contempla. Es, al mismo tiempo, la profesión de fe de un pagano. Jesús muere solo, inocente, golpeado, abandonado y confiado a la vez, con un sentido profundo de su misión, con los "restos de amor" que los golpes le han dejado en su cuerpo.

Pero antes -en su entrada en Jerusalén- le han aclamado como Aquel que viene en nombre del Señor (cf. Mc 11,9). Nuestra aclamación este año no es de expectación, ilusionada y sin conocimiento, como la de aquellos habitantes de Jerusalén. Nuestra aclamación se dirige a Aquel que ya ha pasado por el trago de la donación total y del que ha salido victorioso. En fin, «nosotros deberíamos prosternarnos a los pies de Cristo, no poniendo bajo sus pies nuestras túnicas o unas ramas inertes, que muy pronto perderían su verdor, su fruto y su aspecto agradable, sino revistiéndonos de su gracia» (San Andrés de Creta).

REFLEKSJE TYGODNIA

Liturgia Niedzieli Palmowej, zwanej Niedzielą Męki Pańskiej, przybliży nam zbawcze wydarzenia z życia Jezusa. Przypomina uroczysty wjazd Króla izraelskiego do Jerozolimy. To wydarzenie stanowi bezpośrednio przygotowanie do Jego męki i śmierci na Krzyżu. Dzisiejsza niedziela jest więc pełna dostojności i zadumy, a entuzjazm i euforia wiwatującego tłumu zwiastuje bliską już zdradę. Tłum witający wkraczającego do Jerozolimy Pana, zapowiadanego przez proroków Mesjasza, rzuca na drogę płaszcze i gałązki, wołając: „Hosanna Synowi Dawidowemu”. Triumf Chrystusa i Jego ofiara są ze sobą nierozdzielnie związane. Podobnie jest też z naszym ludzkim i chrześcijańskim losem. Nasza codzienność jest uczestnictwem w życiu Boskiego Mistrza. Patrząc na zapowiedź zbawczych wydarzeń, możemy odnaleźć w sobie zarówno porywczego Piotra, zrozpaczonego Judasz czy wykrzykujący tłum.



Co roku Kościół pozwala nam w Niedzielę Palmową zatrzymać się na nowo nad historią Jezusa, który „ogłocił samego siebie” i w ten sposób stał się podobny do nas we wszystkim oprócz grzechu. To On siłą miłości do końca pokonał zło i wziął na siebie całą tajemnicę nieprawości, o której tak mówił św. Jan Paweł II w Krakowie podczas swojej ostatniej pielgrzymki do Polski w 2002 roku: „Człowiek [...] Uzurpuje sobie prawo Stwórcy do ingerowania w tajemnicę życia ludzkiego. Usiłuje decydować o jego zaistnieniu, wyznaczać jego kształt przez manipulacje genetyczne i w końcu określać granicę śmierci. Odrzucając Boże prawa i zasady moralne, otwarcie występuje się przeciw rodzinie. Na wiele sposobów usiłuje się zagłuszyć głos Boga w ludzkich sercach, a Jego samego uczynić 'wielkim nieobecny' w kulturze i społecznej świadomości narodów. 'Tajemnica nieprawości' wciąż wpisuje się w rzeczywistość świata, w którym żyjemy”.

Doświadczając przejawów „tajemnicy nieprawości” w naszym codziennym życiu, z lękiem spoglądamy w przyszłość, pełni obaw przed pustką, cierpieniem i unicestwieniem. Jeśli chcemy zobaczyć, jak daleko Bóg przybliżył się do nas, by nas uwolnić od nieprawości i lęków, by stać się towarzyszem naszej drogi życia, to musimy spojrzeć na Chrystusa na krzyż. To dzięki ofierze Chrystusa na krzyżu zbawienie stało się udziałem nas wszystkich.

Historia męki i śmierci Jezusa pogłębia naszą świadomość, że w trudach zmagania się o ewangeliczny kształt naszej codzienności nie jesteśmy sami. Bóg nas wspomaga. ukazuje nam konkretną drogę, która jest wyjściem z kręgu zła. To droga pięknej i konsekwentnej miłości, połączonej z ofiarą. Chrystus pokazuje, jak zwyciężać zło siłą dobra, piękna i prawdy. Sam nie jest poszukiwaczem taniej sensacji, ani poklasku wśród wiwatującego tłumu.

Nasza miłość i jej siła wynika z naszego zawierzenia Bogu. Im więcej zaufamy, tym łaska Boża bardziej może działać w naszym życiu i przemieniać nas w dar dla innych. Odnówmy dziś nasze zaufanie wobec Ojca w niebie, który nieustannie troszczy się o każde ze swoich dzieci. Umacniajmy naszą wiarę, nadzieję i miłość zawierzeniem Bogu słowami Klemensa XI: „Chcę tego, czego Ty chcesz, chcę dlatego, że Ty chcesz, chcę, jak Ty chcesz i jak długo chcesz”.